(b) Review by Government on the working of the above Corporation. [Placed in Library. *See* No. L.T. 668/04]

(iii) (a) Thirty-first Annual Report and Accounts of the Goa Meat Complex Limited, Panaji, Goa, for the year 2001-2002, together with the Auditor's Report on the Accounts.

(b) Review by Government on the working of the above Corporation. [Placed in Library. *See* No. L.T. 569/04]

(iv) (a) Thirty-second Annual Report and Accounts of the Goa Meat Complex Limited, Panaji, Goa, for the year 2002-2003, together with the Auditor's Report on the Accounts.

(b) Review by Government on the working of the above Corporation. [Placed in Library. *See* No. L.T. 570/04]

II. (a) Thirty-first Annual Report and Accounts of the Kerala Agro Industries Corporation Limited, Thiruvananthapuram, for the year 1998-99, together with the Auditor's Report on the Accounts and the comments of the Comptroller and Auditor General of India thereon.

(b) Review by Government on the working of the above Corporation.

(c) Statements (in English and Hindi) giving reasons for the delay in laying the papers mentioned at (I) above. [Placed in Library. *See* No. L.T. 566/04]

MoU (2004-05) between the Government of India and the Uranium Corporation of India Limited, Electronics Corporation of India Limited, Indian Rare Earths Limited, The Nuclear Power Corporation of India Limited

THE MINISTER OF STATE IN THE PRIME MINISTER'S OFFICE (SHRI PRITHVIRAJ CHAVAN) : Sir, I lay on the Table a copy each (in English and Hindi) of the following papers:-

(i) Memorandum of Understanding between the Government of India (Department of Atomic Energy) and the Uranium Corporation of India Limited for the year 2004-2005. [Placed in Library. *See* No. L.T. 513/04]

(I) Memorandum of Understanding between the Government of India (Department of Atomic Energy) and the Electronics Corporation of India Limited for the year 2004-2005. [Placed in Library. *See* No. L.T. 515/04]

(iii) Memorandum of Understanding between the Government of India (Department of Atomic Energy) and the Indian Rare Earths Limited for the year 2004-2005. [Placed in Library. *See* No. L.T. 516/04]

(iv) Memorandum of Understanding between the Government of India (Department of Atomic Energy) and the Nuclear Power Corporation of India Limited (NPCIL) for the year 2004-2005. [Placed in Library. *See* No. L.T. 514/04]

Notification of the Ministry of Consumers Affairs, Food and Public Distribution

THE MINISTER OF STATE IN THE MINISTRY OF RURAL DEVELOPMENT AND MINISTER OF STATE IN THE MINISTRY OF PARLIAMENTARY AFFAIRS (SHRIMATI SURYAKANTA PATIL) : Sir, I lay on the Table

A copy (in English and Hindi) of the Ministry of Consumer Affairs) Food and Public Distribution (Department of Consumer Affairs) Notification G.S.R.192 (E) dated the 13th march, 2004 publishing the Bureau of Indian Standards (Terms and Conditions of Service of Employees) Amendment Regulations, 2004 under section 23 of the Bureau of Indian Standards, Act 1986. [Placed in Library. *See* No. L.T. 660/04]

I. Report and Accounts (2001-02 and 2002-03) of various Educational, Technical and Research Institutes and Councils and related papers.

II. Notification of the Ministry of Human Resource Development.

III. Reports and Accounts (2002-03) of various National Institutes and related papers.

IV. MoU (2004-05) between the Government of India (Ministry of Human Resource Development, Department of Secondary and Higher Education) and the Educational Consultants India Limited.